

RECEIVED

DEC 3 0 2024

SD Secretary of State

Todd V. Meierhenry
Clint Sargent
Patrick J. Glover
Raleigh Hansman
Erin E. Willadsen
Mae C.M. Pochop

Mark V. Meierhenry (1944-2020)

DEB MATHEWS, Paralegal deb@meierhenrylaw.com

December 26, 2024

Secretary of State ATTN: Kayla Boxley State Capitol 500 E. Capitol Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

City of Elkton \$778,000 Drinking Water Project Revenue Bond, Series 2024

Please acknowledge receipt of this document.

Please bill our pad account #17581813 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,

Deb Mathews,

Paralegal

Enc.

315 South Phillips Avenue, Sioux Falls, South Dakota 57104 (tel) 605•336•3075 (fax) 605•336•2593 www.meierhenrylaw.com

City of Elkton \$778,000 Drinking Water Project Revenue Borrower Bond dated December 19, 2024

BOND INFORMATION STATEMENT

State of South Dakota SDCL § 6-8B-19

Return to:

Secretary of State

FILING FEE: \$10.00

State Capitol, Suite 204

500 E. Capitol

Pierre, SD 57501-5077

TELEPHONE: # (605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer:

City of Elkton

2. Designation of issue:

Drinking Water Project Revenue Borrower Bond.

3. Date of issue:

December 19, 2024

4. Purpose of issue:

Elkton Water Distribution System Improvements

5. Type of bond:

Tax Exempt.

- 6. Principal amount and denomination of bond: \$778,000
- 7. Paying dates of principal and interest: See attached Schedule.
- 8. Amortization schedule: See attached Schedule.
- 9. Interest rate or rates, including total aggregate interest cost: See attached Schedule.

This is to certify that the above information pertaining to the Drinking Water Project Revenue Borrower Bond is true and correct on this 19th day of December 2024.

By: Susan Schuurman Its: Finance Officer

\$778,000 City of Elkton Drinking Water Project Water Revenue Bonds

Dated Dec 19, 2024

Debt Service Report

30/360/4+

Dates	Dringing	Courses	Interest	Tatal	DV 0445	F14 F14
Dates	Principal	Coupon	Interest	Total	BY 2/15	FY 7/1
2/15/2027			\$62,888.33	\$62,888.33	\$62,888.33	
5/15/2027	\$3,533.59	3.7500	\$7,293.75	\$10,827.34		\$73,715.68 \$43,309.38
3/15/2027	\$3,566.72	3.7500	\$7,260.62	\$10,827.34		
1/15/2027	\$3,600.16	3.7500	\$7,227.18	\$10,827.34		
2/15/2028	\$3,633.91	3.7500	\$7,193.43	\$10,827.34	\$43,309.38	
5/15/2028	\$3,667.98	3.7500	\$7,159.37	\$10,827.34		
3/15/2028	\$3,702.37	3.7500	\$7,124.98	\$10,827.34		
1/15/2028	\$3,737.08	3.7500	\$7,090.27	\$10,827.34		
2/15/2029	\$3,772.11	3.7500	\$7,055.23	\$10,827.34	\$43,309.38	\$43,309.38
5/15/2029	\$3,807.47	3.7500	\$7,019.87	\$10,827.34		
8/15/2029	\$3,843.17	3.7500	\$6,984.17	\$10,827.34		
1/15/2029	\$3,879.20	3.7500	\$6,948.14	\$10,827.34		
2/15/2030	\$3,915.57	3.7500	\$6,911.78	\$10,827.34	\$43,309.38	
5/15/2030	\$3,952.28	3.7500	\$6,875.07	\$10,827.34	(6)	\$43,309.38
3/15/2030	\$3,989.33	3.7500	\$6,838.02	\$10,827.34		
1/15/2030	\$4,026.73	3.7500	\$6,800.62	\$10,827.34		
2/15/2031	\$4,064.48	3.7500	\$6,762.87	\$10,827.34	\$43,309.38	
5/15/2031	\$4,102.58	3.7500	\$6,724.76	\$10,827.34		\$43,309.38
8/15/2031	\$4,141.04	3.7500	\$6,686.30	\$10,827.34		\$43,309.38
1/15/2031	\$4,179.87	3.7500	\$6,647.48	\$10,827.34		
2/15/2032	\$4,219.05	3.7500	\$6,608.29	\$10,827.34	\$43,309.38	
5/15/2032	\$4,258.61	3.7500	\$6,568.74	\$10,827.34		
8/15/2032	\$4,298.53	3.7500	\$6,528.81	\$10,827.34		
1/15/2032	\$4,338.83	3.7500	\$6,488.51	\$10,827.34		
2/15/2033	\$4,379.51	3.7500	\$6,447.84	\$10,827.34	\$43,309.38	\$43,309.38
5/15/2033	\$4,420.56	3.7500	\$6,406.78	\$10,827.34		
3/15/2033	\$4,462.01	3.7500	\$6,365.34	\$10,827.34		
1/15/2033	\$4,503.84	3.7500	\$6,323.51	\$10,827.34		
2/15/2034	\$4,546.06	3.7500	\$6,281.28	\$10,827.34	\$43,309.38	\$43,309.38
5/15/2034	\$4,588.68	3.7500	\$6,238.66	\$10,827.34		
8/15/2034	\$4,631.70	3.7500	\$6,195.64	\$10,827.34		
1/15/2034	\$4,675.12	3.7500	\$6,152.22	\$10,827.34		
2/15/2035	\$4,718.95	3.7500	\$6,108.39	\$10,827.34	\$43,309.38	\$43,309.38
/15/2035	\$4,763.19	3.7500	\$6,064.15	\$10,827.34		
15/2035	\$4,807.85	3.7500	\$6,019.50	\$10,827.34		
/15/2035	\$4,852.92	3.7500	\$5,974.42	\$10,827.34		
2/15/2036	\$4,898.42	3.7500	\$5,928.93	\$10,827.34	\$43,309.38	\$43,309.38 \$43,309.38
5/15/2036	\$4,944.34	3.7500	\$5,883.01	\$10,827.34		
8/15/2036	\$4,990.69	3.7500	\$5,836.65	\$10,827.34	=	
1/15/2036	\$5,037.48	3.7500	\$5,789.86	\$10,827.34	6	
2/15/2037	\$5,084.71	3.7500	\$5,742.64	\$10,827.34	\$43,309.38	
5/15/2037	\$5,132.38	3.7500	\$5,694.97	\$10,827.34		
8/15/2037	\$5,180.49	3.7500	\$5,646.85	\$10,827.34		
1/15/2037	\$5,229.06	3.7500	\$5,598.29	\$10,827.34		
2/15/2038	\$5,278.08	3.7500	\$5,549.26	\$10,827.34	\$43,309.38	\$43,309.38
5/15/2038	\$5,327.56	3.7500	\$5,499.78	\$10,827.34		
08/15/2038	\$5,377.51	3.7500	\$5,449.84	\$10,827.34		
1/15/2038	\$5,427.92	3.7500	\$5,399.42	\$10,827.34		
2/15/2039	\$5,478.81	3.7500	\$5,348.53	\$10,827.34	\$43,309.38	\$43,309.38 \$43,309.38
5/15/2039	\$5,530.17	3.7500	\$5,297.17	\$10,827.34		
8/15/2039	\$5,582.02	3.7500	\$5,245.33	\$10,827.34		
1/15/2039	\$5,634.35	3.7500	\$5,192.99	\$10,827.34		
2/15/2040	\$5,687.17	3.7500	\$5,140.17	\$10,827.34	\$43,309.38	
5/15/2040	\$5,740.49	3.7500	\$5,086.85	\$10,827.34		
8/15/2040	\$5,794.31	3.7500	\$5,033.04	\$10,827.34		
1/15/2040	\$5,848.63	3.7500	\$4,978.72	\$10,827.34		
2/15/2041	\$5,903.46	3.7500	\$4,923.88	\$10,827.34	\$43,309.38	
05/15/2041	\$5,958.80	3.7500	\$4,868.54	\$10,827.34		\$43,309.38
8/15/2041	\$6,014.67	3.7500	\$4,812.68	\$10,827.34		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
1/15/2041	\$6,071.06	3.7500	\$4,756.29	\$10,827.34		
02/15/2042	\$6,127.97	3.7500	\$4,699.37	\$10,827.34	\$43,309.38	
05/15/2042	\$6,185.42	3.7500	\$4,641.92	\$10,827.34	Ţ,300.00	\$43,309.3
		3.7500	\$4,583.93	\$10,827.34		, -,-,-,-,

\$584,169.62 \$1,362,169.62 \$1,362,169.62 \$	\$1,362,169.62	\$584,169.62		\$778,000.00	
			3.7500	\$10,726.78	02/15/2057
			and the second s	\$10,627.15	11/15/2056
	A STATE OF THE PARTY OF THE PAR	The second secon	3.7500	the state of the s	
		The contract of the contract of	3.7500	\$10,528.45	08/15/2056
	Commence of the second of the second	A Commence of the Commence of	3.7500	\$10,430.66	05/15/2056
		Account to the second	3.7500	\$10,333.78	02/15/2056
	Control of the contro	Approximation and the second	3.7500	\$10,237.80	11/15/2055
A CALL OF THE PARTY OF THE PART	No. of the second secon	American as a second	3.7500	\$10,142.71	08/15/2055
	And the same of th		3.7500	\$10,048.51	05/15/2055
	Annual and the second second second		3.7500	\$9,955.18	02/15/2055
	A STATE OF THE PARTY OF THE PAR		3.7500	\$9.862.72	11/15/2054
	The same and the s	A STATE OF THE PARTY OF THE PAR	3.7500	\$9,771.11	08/15/2054
	\$10,827.34		3.7500	\$9,680.36	05/15/2054
3.7500 \$1,236.90 \$10,827.34 \$43,309.38	\$10,827.34	\$1,236.90	3.7500	\$9,590.45	02/15/2054
3.7500 \$1,325.97 \$10,827.34	\$10,827.34	\$1,325.97	3.7500	\$9,501.37	11/15/2053
3.7500 \$1,414.22 \$10,827.34	\$10,827.34	\$1,414.22	3.7500	\$9,413.12	08/15/2053
3.7500 \$1,501.65 \$10,827.34	\$10,827.34	\$1,501.65	3.7500	\$9,325.70	05/15/2053
	The state of the s		3.7500	\$9,239.08	02/15/2053
	Approximation of the second se		3.7500	\$9,153.27	11/15/2052
	The second secon		3.7500	\$9,068.25	08/15/2052
	and the second s		3.7500	\$8,984.03	05/15/2052
	And the second s	A STATE OF THE PARTY OF THE PAR	3.7500	\$8,900.58	02/15/2052
	the second second second		3.7500	\$8,817.92	11/15/2051
	A STATE OF THE PARTY OF THE PAR		3.7500	\$8,736.02	08/15/2051
	The same and the s				
	Marian Marian Marian State Sta		3.7500	\$8,654.88	05/15/2051
	The state of the s		3.7500	\$8,574.49	02/15/2051
	and the state of t		3.7500	\$8,494.85	11/15/2050
	The same and the s		3.7500	\$8,415.95	08/15/2050
	the later than the same of the later than the later		3.7500	\$8,337.79	05/15/2050
	A STATE OF THE PARTY OF THE PAR		3.7500	\$8,260.34	02/15/2050
			3.7500	\$8,183.62	11/15/2049
		A STATE OF THE PARTY OF THE PAR	3.7500	\$8,107.61	08/15/2049
3.7500 \$2,795.03 \$10,827.34	\$10,827.34	\$2,795.03	3.7500	\$8,032.31	05/15/2049
3.7500 \$2,869.64 \$10,827.34 \$43,309.38	\$10,827.34	\$2,869.64	3.7500	\$7,957.71	02/15/2049
	\$10,827.34		3.7500	\$7,883.80	11/15/2048
	The same of the sa		3.7500	\$7,810.57	08/15/2048
	the state of the s		3.7500	\$7,738.03	05/15/2048
	The state of the s	The second secon	3.7500	\$7,666.16	02/15/2048
	The same of the sa		3.7500	\$7,594.96	11/15/2047
	Samuel Committee and the last		Carried State Control of the	Control of the second	The second secon
	Control Contro		3.7500	\$7,524.41	08/15/2047
	Control and Control and Control and Control	and the second s	3.7500	\$7,454.53	05/15/2047
	and the same of th		3.7500	\$7,385.29	02/15/2047
			3.7500	\$7,316.70	11/15/2046
			3.7500	\$7,248.74	08/15/2046
			3.7500	\$7,181.41	05/15/2046
3.7500 \$3,712.63 \$10,827.34 \$43,309.38	\$10,827.34	\$3,712.63	3.7500	\$7,114.71	02/15/2046
			3.7500	\$7,048.63	11/15/2045
3.7500 \$3,844.18 \$10,827.34	\$10,827.34	\$3,844.18	3.7500	\$6,983.17	08/15/2045
3.7500 \$3,909.04 \$10,827.34	\$10,827.34	\$3,909.04	3.7500	\$6,918.31	05/15/2045
	\$10,827.34	\$3,973.29	3.7500	\$6,854.05	02/15/2045
			3.7500	\$6,790.39	11/15/2044
The state of the s	A CONTRACTOR OF THE PARTY OF TH	The state of the s	3.7500	\$6,727.32	08/15/2044
	and the same of th	and the same of th	3.7500	\$6,664.84	05/15/2044
	The same of the sa		3.7500		
			the same of the same of	\$6,602.94	02/15/2044
	The second secon		3.7500	\$6,541.61	11/15/2043
	The second secon		3.7500	\$6,480.85	08/15/2043
		A SEC. LANCE CONTRACTOR OF THE PARTY OF THE	3.7500	\$6,420.66	05/15/2043
3.7500 \$4,466.32 \$10,827.34 \$43,309.38	The state of the s		3.7500	\$6,301.94 \$6,361.02	11/15/2042 02/15/2043
3.7500 \$4,525.40 \$10,827.34			3.7500		

c:\123r5w\work\srf-dw.wk4 02:40pm 12/12/2024